



# CHP PIPE OPENER

## Dressage & Combined Test

### Entry Form 2026

Opening Day Discount: \$15 off. Entry and payment must be postmarked by opening day to receive discount.

#### **Divisions Offered:**

Combined Tests: Green as Grass, Starter, Beginner Novice, Novice, Training, Modified, Prelim, Intermediate, and Adv

Dressage Test of Choice: any dressage test you would like to do

#### **Fees:**

Combined Test: \$110 Dressage Test: \$60

Stabling: \$60 (includes Friday and Saturday nights)

Shavings: \$10 per bag pre-order \$12 per bag starting day before ship-in day (day before start)

RV Hookup: \$50 per night

Scratch Fee: Scratches received in writing prior to the closing date will be refunded, less a \$25 office fee

Change Fee: \$10

Competition Cancellation: No Refund

**Late Fee: Entries received after the closing date will be subject to a \$50 late fee. Due to the inconsistency of delivery from the USPS, entries must be received by the Secretary on closing day, not post marked closing day.**  
Entries must be accompanied with payment to be processed. Entries received without payment will not be handled.

#### **Combined Dressage Tests:**

Green as Grass: USDF 2023 Introductory Test A

Starter: USEA 2026 Starter Test A

Beginner Novice: USEF 2026 Beg Novice Eventing Test A

Novice: USEF 2026 Novice Eventing Test A

Training: USEF 2026 Training Eventing Test A

Modified: USEF 2026 Modified Eventing Test A

Prelim: USEF 2026 Preliminary Eventing Test A

Intermediate: USEF 2026 Intermediate Eventing Test A

Advanced: USEF 2026 Advanced Eventing Test A

#### **Combined Show Jumping Heights:**

Green as Grass: 18"

Starter: 2'3"

Beginner Novice: 2'7"

Novice: 2'11"

Training: 3'3"

Modified: 3'5"

Preliminary: 3'7"

Intermediate: 3'11"

Advanced: 4'1"

**Test of Choice:** Please indicate the test you would like to do on your entry.

**Additional Jumper Rounds:** If you would like to do any additional jumper rounds please indicate so on the entry form.  
Note, additional rounds will not be judged

#### **Other Information:**

- Start times will be available at [www.carolinahorsepark.com](http://www.carolinahorsepark.com) Wednesday prior to the event.
- The competition will be held in accordance with current USEA and USEF rules.
- ASTM approved helmets are required
- Ribbons awarded 1<sup>st</sup> through 6<sup>th</sup> place



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### Entry Form 2026

**ONE HORSE PER ENTRY FORM:** January 10, 2026 February 14, 2026

Rider: \_\_\_\_\_ NCDCTA#: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Number: \_\_\_\_\_

Horse: \_\_\_\_\_ NCDCTA #: \_\_\_\_\_ Owner: \_\_\_\_\_

Rider D.O.B.: \_\_\_\_\_

#### **Class Information**

**Fee: Combined Test \$110      Dressage Test of Choice \$60      Additional Jumper Rounds: \$20 each**  
**Combined Test:** circle one

Green as Grass  Starter  Beginner Novice  Novice  Training  Modified  Prelim  Inter  Adv

**Dressage Test of Choice:** \_\_\_\_\_

**Additional Jumper Rounds:** (indicate number of additional rounds) \_\_\_\_\_ What Height? \_\_\_\_\_

#### **CHP Stabling Information**

**Fee:** \$60 (includes Friday and Saturday nights)

**Stabling:**    YES    NO

**Shavings:** \$10 per bag (pre order) \$12 (per bag) starting day before ship-in day      Number of bags : \_\_\_\_\_

**Stabling With:** (Please ensure group using the same name)  
\_\_\_\_\_

#### **RV Hook-Up**

**Fee:** \$50/night     YES     NO      **Night(s):**       Friday       Saturday

**Total Due:** \_\_\_\_\_

#### **Send entries and payment to:**

**Mail:** Sarah Crevar Thomas, 6300 Ashemont Rd., Aberdeen, NC 28315

**Email:** [secretary@carolinahorsepark.com](mailto:secretary@carolinahorsepark.com)

**Please provide credit card information on following page**

**Make checks payable to Carolina Horse Park**

CHP reserves the right to split, cancel, or combine classes and to add or substitute judges.

**\*\*All entries must be accompanied by PAYMENT, CHP RELEASE, and current 12 month negative COGGINS.\*\***

**Complete entries will be accepted on a first come, first serve basis.**

**Entries must be received by the Secretary on closing day, not post marked closing day.**

**NCDCTA Recognized**



# CHP PIPE OPENER Dressage & Combined Test Entry Form 2026

## Credit Card Information

I authorize CHP to electronically and securely save my payment information for future use. Only the last 4 of the CC number will be visible.

This page will be destroyed after card has been run

**Total Due:** \_\_\_\_\_

\* I wish to make a contribution of \$ \_\_\_\_\_

**Credit Cards Accepted:**  Master Card  Visa  American Express  Discover

Credit Card Number: \_\_\_\_\_ Expiration: \_\_\_\_\_ V-Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Address associated with card: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**\*Please note, a convenience charge of 3% applies to all credit card transactions.\***